

IdeaFarm Operations, Incorporated

BYLAWS

2024-12-21

INTENT AND CONCEPTS

Article B-1: These Bylaws, as amended, shall be interpreted in the light of the Articles of Incorporation, as amended, and the Articles of Incorporation, now incorporated by reference, shall prevail against any contrary provisions herein. For both documents, the meaning of words is fixed at the time and place that they were written to mean what they were commonly understood to mean at that time and place. Legal, technical and scientific words are to be given their legal, technical and scientific meaning, and other words are to be given their common meaning. Headings and placement are material to intent.

Article B-2: Pursuant to Article A-4, this corporation develops and teaches a “way of life” that includes a “way of thinking about Higher Power”. Development and teaching of that way of life shall proceed both by speech and by example. The operations of this corporation shall conform at all times, and to the greatest extent practical, to that “way of life”, including that “way of thinking about Higher Power”.

Article B-3: Pursuant to Article A-4, this corporation organizes “villages” of people who come together committed to that way of life. At all times, and to the greatest extent practical, this corporation shall operate so as to be experienced by its members as such a “village” and/or as an association of inhabitants of such “villages”.

Article B-4: The concept and meaning of “village”, as used herein, is to be drawn from the following narrative. 500,000 years ago, in Africa, there were villages in a jungle. The jungle was an incomprehensible place of chaos, violence, and predation. Humans came together, forming mixed sex groups,

to enjoy “safety in numbers”. These groups evolved to become “villages”, characterized by gender and age specialization, and in time these specializations came to be codified as a “way of life” in each village which imposed roles, and later, moral rules, which in time were codified into myth, religion, and science, which together comprised a “way of thinking about Higher Power”.

Throughout this process, human evolution involved both genes and memes, with gene evolution referring to changes in our “DNA software” to configure our bodies to succeed at the game of life, and with meme evolution referring to changes in our “way of thinking about Higher Power” to configure our minds to succeed at the game of life.

This meme evolution was not limited to culture and tradition. Our brains are “wet computers”. Every aspect of human cognition, including our patterns of conscious thinking, our emotions, our hormone-driven behaviors, and our instinctive and subconscious behaviors, comprise “hard wiring” that evolved in response to evolutionary incentives. In particular, every aspect of human sexuality, gender, reproduction, family, and village behavior, including moral behavior, is the result of 500,000 years of evolution, and is what it is because it has worked for 500,000 years.

In short, men are creatures of the jungle, women are creatures of the village, and unselfishness is what makes it all work so that human individuals can win at the game of life by joining together in community for that purpose.

Article B-5: This corporation is founded upon, and is guided in its operation by, the conviction that “there is nothing new under the Sun”, that human persons today live in an “urban jungle” that is just as incomprehensible, chaotic, violent, and predatory as was the ancient jungle, that the winning strategy for the human person today is, as it has always been, to gather together into villages in order to win at the game of life presented by today’s “urban jungle”, and that the essential ingredient for such villages to survive

and prosper is a “way of life” characterized by **gender and age specialization**, and that includes a “way of thinking about Higher Power” that encourages and requires and enforces **unselfishness**.

Article B-6: Pursuant to Article A-13, this corporation shall have natural person members of two classes: men (biological males at birth) and women (biological females at birth). Membership is open, and only open, to any natural person, worldwide, who can establish his legal name and identity and that he or she is at least 18 years old, and who, in writing, solemnly declares and affirms that he or she, by accepting membership, thereby commits to that “way of life” and to coming together with others for the purpose of living that “way of life” in community. Persons who’s biological sex at birth was ambiguous and was never, and cannot be, conclusively determined are welcome, and must declare participation either as a man or as a woman.

Article B-7: All meetings of the corporation, including board meetings and member meetings, and all votes, shall be noticed and conducted and recorded electronically. Application for membership establishes consent to the use of electronic communication for all corporation and membership business. Every member is required to possess an active and secure email address and to use a particular chat room technology (provided with membership) to conduct all membership business.

Article B-8: The formalities of applying for membership shall include a “Faith and Performance Contract” that commits the applicant to embracing a list of “Articles of Faith” and “Articles of Duty” that together fully specify the essence of the “way of life”, including “way of thinking about Higher Power”, that is developed and taught by this corporation.

The Articles of Faith are to be construed as a model for, or approach to, thinking about Higher Power, not as a list of alleged facts that the applicant claims to believe are true. Applicants are free to doubt the truth of any or all

Articles of Faith. But they are required to choose to build their lives and their thinking about Higher Power on the premise that the Articles of Faith are factually true. They are required to participate in community with other members in a way that is founded and built upon that premise.

In other words, an Article of Faith is not an alleged fact that the member does not question and does not doubt. An Article of Faith is a “stylised” fact that the member uses as a model, or way of thinking, about Higher Power, not because he or she knows it to be true, but because he or she is committed to building his or her life, including community life, upon that model as a foundation that he or she expects to result in living life wisely and partaking in the community’s success at the game of life.

The purpose of the Articles of Faith is to put everyone on the same page by creating a narrative that all can understand and that gives each person a way to understand his or her place in the universe’s expanse of space and time. The Articles of Faith do this, as all religious belief systems do this, by describing the universe in human terms, in terms that are familiar to every person. The issue is not whether the Articles of Faith are true, but whether they can be understood by all and will bring success to the community.

Article B-9: Pursuant to Article A-15, this corporation shall be controlled by a Board of Directors, comprised exclusively of men (biological males) who are elected by those members who are men. There shall also be a Board of Advisors, comprised exclusively of women (biological females) who are elected by those members who are women. Only men who are members in good standing may become directors, and only women who are members in good standing may become advisors.

Article B-10: To become a candidate for a directorship, a man must obtain the consent of the Board of Advisors. The Board of Advisors shall also have the power to remove a director by voting “no confidence”. The Board of Advisors shall advise the Board of Directors, and may also advise the general

membership. The Board of Advisors shall function as the primary advocates and problem solvers for internal matters, including improvements to the “member experience”, and shall present findings and recommendations to the Board of Directors for disposition.

Article B-11: Except as provided in Articles B-12 and B-13, no application for membership may be denied, and no membership may be revoked, except upon a showing of fraud or of legal, intellectual, or moral incapacity, before a membership tribunal duly appointed by the Board of Directors. Capacity, and absence of fraud, shall both be presumed, and rebutted only with clear and convincing contrary evidence. Character evidence shall be admissible.

Article B-12: Except as provided in Article B-14, persons who do not currently live and identify as cisgender, or who currently identify as queer or homosexual or bisexual, or who currently profess or admit or evidently are practicing masturbative, homosexual, pedophilial, bestial, or necrophilial orgasm, or any orgasm other than adult copulatory (penis inserted into vagina) orgasm, shall be categorically and in every case denied membership. This article reaches speech (including expressive activity), but not private, undisclosed behavior. The sole purpose of this article is to prevent hostile infiltration and take-over of this corporation by flooding it with fraudulent membership applications.

Article B-13: Except as provided in Article B-14, the Board of Directors may identify other classes of persons who shall be categorically denied membership, but only upon a clear and convincing showing of class propensity of incapacity or fraud. The sole purpose of this article is to prevent hostile infiltration and take-over of this corporation by flooding it with fraudulent membership applications. If the class is a race or an ethnic group or a religion, the categorical denials of membership, and any pending applications of that class, shall be stayed pending review by a competent civil tribunal of the State of California.

Article B-14: The Membership Tribunal may in its sole discretion grant a membership application that is of an Article B-12 or B-13 class, as long as it finds that (1) B-14 members do and will continue to account for less than 1/32 of the total number of active members in good standing, that (2) the applicant intends to fully conform henceforth to the “way of life” of this corporation, and that (3) the application is truthful in every respect.

Article B-15: Every member may revoke his or her membership declaration at will, in writing, and must do so promptly if that member “falls out of love” with that “way of life” or with the membership community, or no longer intends to, or is able to, faithfully perform the duties of membership. Any person who voluntarily revokes his or her membership may apply to revive that membership, and such application shall be deemed a new membership application for all purposes.

Article B-16: No membership may be revoked or terminated by anyone other than the member except by the process provided in Article B-11.

FUNDING

Article B-17: This corporation shall fund operations and administration exclusively with revenue from membership dues and the sale of goods and services that directly and materially achieve the corporation’s mission and purpose. This corporation exists to create value for its members, with its operations funded by its members.

Article B-18: Except as provided in Article B-19 and B-20, this corporation shall not accept donations of money or items for resale, but may accept donations of (1) time and effort, of (2) services, such as, without limitation, management or marketing consulting or legal or information technology or market communications or sales services, and of (3) equipment and tangible personal and intangible intellectual property, but only if directly and

materially useful to achieving the mission and purpose of the corporation.

Article B-19: This corporation may accept monetary donations earmarked for marketing communications (membership sales) services. Such moneys shall be accounted for separately to ensure that they are only spent on variable supply expenses, such as supplies, printing and mailing, incurred to communicate membership offers to potential members, and not spent on operations or on administration, including administration of, and labor for, market communications.

Article B-20: This corporation may accept monetary donations earmarked for legal defense. Such moneys shall be accounted for separately to ensure that they are only spent on reasonable attorney fees and court costs, and not spent on operations or on administration, including administration of, and labor for, court appearances by administrators.

Article B-21: This corporation shall neither defend nor indemnify its directors and officers and members. Every director, officer, and member is responsible for knowing the law, conforming to it, and refraining from any act or omission that would create legal liability for himself or herself or for the corporation.

Article B-22: This corporation shall optimize its exposure to jeopardy of lawsuit and of loss of tax exempt status, by endeavoring to minimize the flow of money within and through the corporation, by conforming to the law, and by keeping good accounts and other records.

PROCEDURE

Article B-23: The acceptance of members does not alter the powers of the incorporator or of the directors appointed by the incorporator until such time as there are at least 256 members who are active and in good standing.

Until that time, the incorporator may appoint and remove men, including himself, to be directors, at will, and may appoint and remove women to be advisors, at will.

Article B-24: Until such time as there are at least 256 members who are active and in good standing, the Board of Advisors shall be purely advisory, with no power to veto a candidate for directorship and no power to remove a director by voting “no confidence”.

Article B-25: Until such time as there are at least 256 members who are active and in good standing, there shall be any number of directors and any number of advisors, who will serve at the pleasure of the incorporator.

Article B-26: The governing power of this corporation lies with the Board of Directors and is exercised by simple majority vote among the directors. The Chairman of the Board shall control the board’s agenda, so has the power to block action on a topic or issue. But once the issue is properly before the Board, it must be heard and decided, or tabled, by majority vote.

Article B-27: The Board of Directors may delegate portions of its executive power to an office of President, an office of Secretary, an office of Chief Financial Officer, and an office of Treasurer. These offices shall be entrusted to men (biological males) who are members in good standing.

Article B-28: The Board of Advisors may delegate portions of its advisory power to an office of Advocate, an office of Internal Affairs, and an office of Community Events. These offices shall be entrusted to women (biological females) who are members in good standing.

Article B-29: Except as provided above, any member, either man or woman, may serve and/or provide leadership in any position within the corporation, including in positions subordinate to the officers listed in Articles B-27 and B-28 and in positions subordinate to the Board of Directors and the Board of

Advisors, on the condition that such service does not materially undermine or defeat the gender specialization features of the “way of life” that the corporation develops and promotes.

Article B-30: The incorporator intends to terminate his involvement in the control of this corporation as early as possible, while ensuring that the queer community, anti-patriarchal feminists, and any other class of persons who might be hostile to the mission and purpose of this corporation cannot infiltrate and take over this corporation by flooding it with fraudulent membership applications or by any other means.

To defend itself, this corporation will initially endeavor to rapidly find and enroll members who are excited by the mission and purpose of this corporation, to ramp up operations to both serve these members and test their fidelity, and to then carefully select the most motivated, trustworthy, and competent members to serve as officers, directors, and advisors.

Executed and ordained by Wo Of Ideafarm, Incorporator, pursuant to Articles A-15 and A-16 of the Articles of Incorporation.

/s/ Wo Of Ideafarm

12/21/24